

**Vendor/Sponsor  
APPLICATION**

**2024 SW**

**Regional**



**April 24-27, 2024**

***Hell on the Border, Fort Smith Arkansas***

Vendor Name: \_\_\_\_\_  
 Merchandise/Products: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Type of Vendor/Sponsor    Merchandise \_\_ Food \_\_**

- **\_\_ Match Sponsor: \$500 in Merchandise or Cash (or combination). Includes Stage Sponsor.**
- **\_\_ Stage Sponsor: \$150 in Merchandise or Cash (or combination)**
- **\_\_ Sponsor: \$100 in Merchandise or Cash (or combination)**
- **\_\_ Vendor Fee: No charge for vendors, but door prize donations appreciated**

**VENDOR/SPONSOR TERMS AND AGREEMENTS:**

As an authorized representative, you agree to the terms and conditions specified in this agreement:

1. Sponsors are responsible for the conduct of their employees and agents. Judge Parker's Marshals agrees to provide recognition, advertisements /license to use Judge Parker's/OFGC name and trademarks, and other items as outlined for each specific level of sponsorship in the Sponsor Proposal.
2. The Sponsor organizations must provide to Judge Parker's Marshals all graphic artwork, company logos and any additional related artwork for inclusion in the Shooter Handbook. Sponsors are also responsible for providing any banners for posting and their marketing materials. Artwork must be delivered to Judge Parker's Marshals by **Mar 08, 2024**.
3. To be included in printed literature, Vendor graphic art proofs must be received before **March 08, 2024**.
4. Vendors should be set up by 5:00 PM **Thursday, April 25, 2024**.
5. Dumpsters are provided for trash.
6. Vendors, please clean up your area. Thank you in advance.
7. On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.

<p><b>Applications Due by 03/07/2024</b></p> <p>Naildriver c/o Bob Gleason PO Box 850 Greenwood, AR 72936 Checks payable to Judge Parker's Marshals</p>	<p><b>Brochures &amp; Catalogs Due by 03/07/2024</b></p> <p>Naildriver c/o Bob Gleason PO Box 850 Greenwood, AR 72936</p>	<p>Judge Parker's Marshals will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request. All applications are considered in the order received.</p>
---	---	---

<b>FOR MORE INFORMATION CONTACT</b>		
Bob Gleason	479-651-2475	<a href="mailto:naildriver2355@gmail.com">naildriver2355@gmail.com</a>
Larry Thomson	479-209-5883	<a href="mailto:lowgapkid@gmail.com">lowgapkid@gmail.com</a>